

# TANTUM ERGO

TRADITIONAL - ARR. NICOLA A. MONTANI



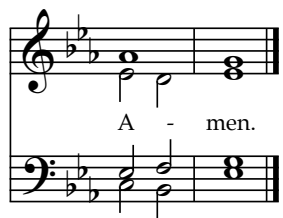
Tan-tum er-go Sa-cra-men-tum Ve-ne-re-mur cer-nu-i:  
Ge-ni-to-ri Ge-ni-to-que Laus et ju-bi-la-ti-o,



Et an-ti-quum do-cu-men-tum No-vo ce-dat ri-tu-i:  
Sa-lus, ho-nor, vir-tus quo-que Sit et be-ne-dic-ti-o.



Prae-stet fi-des sup-ple-men-tum Sen-su-um de-fe-ctu-i.  
Pro-ce-den-ti ab-u-tro-que com-par sit lau-da-ti-o.



A - men.

Let us, with heads bowed  
Venerate so great a Sacrament,  
And let the old practice yield  
To the new rite;  
Let faith provide a supplement  
For the failure of the senses.

To the Begetter and the Begotten  
Be praise and jubilation,  
Salvation, honour, virtue also,  
And blessing too,  
And let equal praise be to Him,  
Who proceeds from Both. Amen.

## The Order for Benediction of the Blessed Sacrament

### Exposition of the Blessed Sacrament

The People kneel as the service of Benediction begins. The Priest and Server go to the Altar and prepare incense. Then, taking the Blessed Sacrament from the Tabernacle, the Priest places it in the Monstrance. The Priest kneels and censes the Blessed Sacrament as the hymn, O salutaris hostia, is sung.

#### HYMN O Salutaris Hostia

A time of silent adoration is observed.

During the first verse, all bow at the words "Veneremur cernui". The priest censes the Sacred Host again during the second verse of the hymn.



#### HYMN Tantum Ergo

The Priest then stands and sings:

People:	You have given them Bread from heaven. (Alleluia.)
Priest:	Having within itself all Sweetness. (Alleluia.) Let us pray.

Lord Jesus Christ, you gave us the Eucharist as a memorial of your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit, one God, for ever and ever. Amen.

The Priest receives the humeral veil on his shoulders. Then he goes up to the Altar, takes the Monstrance into his hands, and turns towards the People. The Priest gives the Benediction, making the sign of the cross over the kneeling congregation in silence. At the same time, the sanctus bell is rung three times and the Server censes the Blessed Sacrament. Placing the Monstrance back on the Altar and giving up the humeral veil, the Priest kneels and begins

The People join in and speak The Divine Praises with the Priest :

### THE DIVINE PRAISES

Blessed be God.  
Blessed be His Holy Name.  
Blessed be Jesus Christ, true God and true Man.  
Blessed be the Name of Jesus.  
Blessed be His Most Sacred Heart.  
Blessed be His Most Precious Blood.  
Blessed be Jesus in the Most Holy Sacrament of the Altar.  
Blessed be the Holy Spirit, the Paraclete.  
Blessed be the great Mother of God, Mary most Holy.  
Blessed be her Holy and Immaculate Conception.  
Blessed be her Glorious Assumption.  
Blessed be the Name of Mary, Virgin and Mother.  
Blessed be St. Joseph, her most chaste spouse.  
Blessed be God in His Angels and in His Saints.

The Priest removes the Blessed Sacrament from the Monstrance and replaces it in the Tabernacle. The service then ends with this hymn.

Holy God, we praise Thy Name;  
Lord of all, we bow before Thee!  
All on earth Thy scepter claim,  
All in Heaven above adore Thee;  
Infinite Thy vast domain,  
Everlasting is Thy reign.

Hark! the loud celestial hymn  
Angel choirs above are raising,  
Cherubim and seraphim,  
In unceasing chorus praising;  
Fill the heavens with sweet accord:  
Holy, holy, holy, Lord.

Holy Father, Holy Son,  
Holy Spirit, Three we name Thee;  
While in essence only One,  
Undivided God we claim Thee;  
And adoring bend the knee,  
While we own the mystery.

### O SALUTARIS HOSTIA

A. WERNER

O sa - lu - ta - ris Ho - sti - a  
U - ni tri - no - que Do - mi - no

Quae cae - li pan - dis os - ti - um.  
Sit sem - pi - ter - na glo - ri - a.

Bel - la pre - munt ho - sti - li - a,  
Qui vit - tam si - ne ter - mi - no

Da ro - bur, fer aux - i - li - um.  
No - bis do - net in pa - tri - a.

A - men.

O saving Victim, open wide  
The gate of Heaven to man below;  
Our foes press on from every side;  
Thy strength supply; Thine aid bestow.

All praise and thanks to Thee ascend,  
For evermore, bless'd One in Three,  
O grant us life that shall not end  
In our true native land with Thee. Amen